

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u>      </u>	(Y/N)
ADOPTED AS AMENDED	<u>      </u>	(Y/N)
ADOPTED W/O OBJECTION	<u>      </u>	(Y/N)
FAILED TO ADOPT	<u>      </u>	(Y/N)
WITHDRAWN	<u>      </u>	(Y/N)
OTHER	<u>      </u>	

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1 Committee/Subcommittee hearing bill: State Affairs Committee  
2 Representative Raburn offered the following:

**Amendment (with title amendment)**

Between lines 682 and 683, insert:

6 Section 28. The Board of Trustees of the Internal  
7 Improvement Trust Fund's property described as the south half of  
8 the southeast quarter of the northwest quarter and the north  
9 half of the northeast quarter of the southwest quarter of  
10 Section 9, Township 25 South, Range 29 East, Osceola County,  
11 Florida shall be deeded, by quitclaim deed, on or before  
12 December 31, 2015 to the Florida Department of Agriculture and  
13 Consumer Services. Notwithstanding the provisions of Chapters  
14 253 and 259, Florida Statutes, the Florida Department of  
15 Agriculture and Consumer Services is directed to sell a portion  
16 of such deeded property described as that portion of the land  
17 lying South of Carroll Street of the parcel in Osceola County,

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18 Florida described as the North half of the northeast quarter of  
19 the southwest quarter of Section 9, Township 25 South, Range 29  
20 East for no less than the property's appraised value in  
21 accordance with s. 255.25001, Florida Statutes. All net  
22 proceeds from this sale shall be deposited in the General  
23 Inspection Trust Fund of the Florida Department of Agriculture  
24 and Consumer Services. The department shall develop a plan to  
25 utilize these net proceeds for facility repairs and construction  
26 of an agricultural diagnostic laboratory at the Bronson Animal  
27 Disease Diagnostic Laboratory located in Osceola County. The  
28 plan must be submitted to the Governor, the President of the  
29 Senate, and the Speaker of the House of Representatives by  
30 December 31, 2015.

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33 **T I T L E A M E N D M E N T**

34 Remove line 102 and insert:

35 check annually of each grain dealer; requiring the Board of  
36 Trustees of the Internal Improvement Trust Fund to deed certain  
37 property to the Department of Agriculture and Consumer Services;  
38 requiring the Department of Agriculture and Consumer Services to  
39 sell a portion of such property; requiring the Department of  
40 Agriculture and Consumer Services to develop a plan to utilize  
41 the net proceeds of the sale for facilities repairs and  
42 construction of an agricultural diagnostic laboratory at the  
43 Bronson Animal Diagnostic Laboratory; providing an