



382656

LEGISLATIVE ACTION

Senate	.	House
Comm: RCS	.	
04/11/2013	.	
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Appropriations Subcommittee on Criminal and Civil Justice  
(Altman) recommended the following:

**Senate Amendment**

Delete lines 103 - 107  
and insert:

(f) The department shall, as part of its annual report,  
provide a report that identifies